



**Part 1: Personal Data:**

Applicant's Name:

\_\_\_\_\_

Last First Middle

Present Address:

\_\_\_\_\_

Number Street

\_\_\_\_\_

City State Zip Code

Telephone:

\_\_\_\_\_ (home) \_\_\_\_\_ (mobile)  
\_\_\_\_\_ (work)

Date of Birth:

\_\_\_\_\_

**Part II: Education:**

High School(s) Attended:

\_\_\_\_\_ (Years and location)  
\_\_\_\_\_ (Years and location)

Honors and Awards:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Part III: Special Talents & Work Experience:**

List all Organizations, Memberships & Offices Held:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List Your Special Talents:

\_\_\_\_\_

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List Extra-Curricular Activities:

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List Community Activities:

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List Work Experience (Please give job title, employer, dates of employment)

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**Part IV: Financial Status:**

**Father (Guardian)**

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Last First Middle

Address:

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Number Street

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City State Zip Code

Occupation:

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Annual Salary:

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**Mother (Guardian)**

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Last First Middle

Address:

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Number Street

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\_\_\_\_\_  
City State Zip Code

Occupation: \_\_\_\_\_

Annual Salary: \_\_\_\_\_

Other Children Dependant Upon Parent(s) or Guardian for Support:

\_\_\_\_\_  
Name Age School Grade

\_\_\_\_\_  
Name Age School Grade

\_\_\_\_\_  
Name Age School Grade

Family Income from Other Sources: \_\_\_\_\_

**Part V: Proposed Education Plan:**

In 200 words or less, please attach a type-written statement that explains:

The career that you feel you will focus on and why  
Who/what influenced you to consider this decision  
Why the marine environment is important to you

**Part VI: Schools of Choice**

Please give us an idea as to the schools you are considering

First Choice \_\_\_\_\_ (name)

\_\_\_\_\_ (location)

Second Choice \_\_\_\_\_

\_\_\_\_\_

Third Choice \_\_\_\_\_

\_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

\_\_\_\_\_ Date

Parent/Guardian's Signature \_\_\_\_\_

\_\_\_\_\_ Date